IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

REQUEST FOR FILING APPLICATION
Under Rule 53(a), (b) & (f)
(No Filing Fee or Oath/Declaration)
(Do **NOT** use for Provisional or PCT Applications)
Use for Design or Utility Applications

RULE 53(f) NO DECLARATION

00909

Atty. Dkt.	P 283291	D1149
	M#	**Client Ref**

Hon, Commissioner of Patents
Washington, DC 20231

Date: March 6, 2002

Sir:

1. This is a Request for filing a new <u>Patent Application</u>(☐ Design   ☒ Utility) entitled:

2. (Complete) Title: RADIATION-CURABLE RESIN COMPOSITION AND RAPID PROTOTYPING PROCESS USING THE SAME

   without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract _____1_____ page(s).

4. __29__ Pages of Specification (only spec. and claims);   5. ☐ Specification in non-English language

6. __31__ Numbered claim(s); and

7. ☐ Drawings: _____ sheet(s)   ☐ 1 set informal;   8. ☐ formal of size: ☐A4   ☐11"

9. **DOMESTIC/INTERNATIONAL** priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

Application No.	Filing Date	Application No.	Filing Date
(1) 60/299,470	June 21, 2001	(2)	
(3)		(4)	
(5)		(6)	

10. **FOREIGN** priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in _____

Application No.	Filing Date	Application No.	Filing Date
(1)		(2)	
(3)		(4)	
(5)		☐ See 3rd page for additional priorities	

11. _____ (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) _____
    in U.S. Application No. _____/_____ filed on _____

12. ☐ This is a reissue of Patent No. _____

13. ☒ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete item 14 or 15.)

14. This application claims benefit of the following prior US application(s), the contents of which are incorporated into this application by this reference:

    No. __60/__ __299470__ filed __June 21, 2001__
    No. _____/_____ filed _____
    No. _____/_____ filed _____
    No. PCT/ _____/_____ filed _____ , which
    designated the U.S. and that International Application ☐ was   ☐ was not   published under PCT Acticle 21(2) in English

15. ☒ See the attached Preliminary Amendment, which amends the specification to claim benefit of the above listed US applications

16. Extension to date: ☐ concurrently filed   ☒ not needed   ☐ previously filed

17. ☐ Small Entity Status is claimed (**pre**-filing confirmation **required**)

17(a) ☐ Attached: _____ (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement <u>not</u> <u>essential</u> to make claim)

17(b) ☐ See **NONPUBLICATION REQUEST** under Rule 213(a) attached (Pat-258)

18. ☐ Assignee (optional): _____

19. ☐ **Attached:**

20. This application is made by the following named inventor(s)   **(Double check instructions for accuracy.):**
    (Listing of inventor(s) <u>not</u> a requirement, but list if known)

(1) Inventor	John	A.	**LAWTON**
	First	Middle Initial	Family Name
Residence	Landenberg	Pennsylvania	USA
	City	State/Foreign Country	Country of Citizenship
Mailing Address	255 N. Creek Road		
(include Zip Code)	19350		

(2) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(3) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(4) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

(5) Inventor			
	First	Middle Initial	Family Name
Residence			
	City	State/Foreign Country	Country of Citizenship
Mailing Address			
(include Zip Code)			

21. NOTE: FOR ADDITIONAL INVENTORS, "X" box ☐ and list additional inventors on attached sheet (incorporated by reference)

Pillsbury Winthrop LLP
Intellectual Property Group

00909

By: Atty: Paul L. Sharer _____   Reg. No.   __36004_____

Sig: _____   Fax: (703) 905-2500

Atty/Sec: PLS/cdw   **Tel: (703) 905-2180**

NOTE: File in <u>duplicate</u> with 2 post card receipts (PAT-103) & attachments